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### BPPE Annual Report for 2016 – Programs

**Tracking Number:** 2017110830045

**Report for Year:** 2016

**Institution Name:** Masters Vocational College

**Institution Code:** 27053596

#### INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** CNC Machinist

**Number of Degrees or Diplomas Awarded:** 5

**Total Charges for this program (Report whole dollars only):** \$ 11900

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this program.** 0

**The percentage of graduates in 2016 who took out federal student loans to pay for this program.** 0

**Number of Students Who Began the Program:** 5

**Students Available for Graduation:** 5

**On-time Graduates:** 5

**Completion Rate:** 5

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

#### PLACEMENT

**Graduates Available for Employment:** 5

**Graduates Employed in the Field:** 5

**Placement Rate:** 100

**Graduates employed in the field 20 to 29 hours per week:** 0

**Graduates employed in the field at least 30 hours per week:** 5

**Indicate the number of graduates employed:**

**Single position in field:** 5

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** Jacqueline

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#### **SALARY DATA**

**Graduates Available for Employment: 5**

**Graduates Employed in the Field: 5**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**  
**\$10,001 - \$15,000: 0**  
**\$15,001 - \$20,000: 0**  
**\$20,001 - \$25,000: 1**  
**\$25,001 - \$30,000: 0**  
**\$30,001 - \$35,000: 4**  
**\$35,001 - \$40,000: 0**  
**\$40,001 - \$45,000: 0**  
**\$45,001 - \$50,000: 0**  
**\$50,001 - \$55,000: 0**  
**\$55,001 - \$60,000: 0**  
**\$60,001 - \$65,000: 0**  
**\$65,001 - \$70,000: 0**  
**\$70,001 - \$75,000: 0**  
**\$75,001 - \$80,000: 0**  
**\$80,001 - \$85,000: 0**  
**\$85,001 - \$90,000: 0**  
**\$90,001 - \$95,000: 0**  
**\$95,001 - \$100,000: 0**  
**Over \$100,000: 0**