Masters Vocational College 1660 Chicago Avenue, Riverside, CA 92507 Tel (951) 328-9799 Fax (951) 328-9799 www.mastersvoc.com

SCHOOL PERFORMANCE FACT SHEET CNC MACHINIST

The California Private Postsecondary Education Act (CPPEA) of 2009, which is effective January 1, 2010, requires under section 94910 of CPPEA that a school provide information for each program offered in regards to, completion rates, placement rates, licensure exam passage rates, and salary/way information. The following information is data complied for the calendar years 2014and 2015.

Students Completing at the Published Program Length

	Calender year	Number of students who began the program	Student available for graduation	Graduates	Completion Rate
ĺ	2014	2	2	2	100%
ĺ	2015	6	6	6	100%

Students Completing at the Published Program Length - 150% Completion Rate

Calender year	Number of students who began the program	Student available for graduation	Graduates	Completion Rate
2014	0	0	0	0
2015	0	0	0	0

- 1 "Number of Students Who Began Program" is the number of students who began the program who are scheduled to complete the program within the reporting year, and includes all the students who remained enrolled after their cancellation period."
- 2 "Students Availale for Graduation" is thenumber of students who began the program minus the number of students unavailable for graduation, which means those students who have died, been incarcerated,or called to active duty.
- 3 "Graduates" is the number of students who completed the program within 100% of the published program length.
- 4 "Completion Rate" is the number of graduates divided by the number of "Students Available for Graduation".
- 5 "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 101 150% of the program length divided by the number of "Students Available for Graduation".
- 6 "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 101-150% of the published program length divided by the Number of Students Available for Graduation in the published program length period.
- 7 "Graduates available for employment" means the number of graduates minus the number of graduates unavaulable for employment. "Graduates unavailable employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- 8 "Graduates employed in the field" means graduates who are gainfully employed in a single position for which the institution represents the program prepares its graduates within six months after a student completes the applicable educational program.
- 9 "Placement Rate Employed in the Field" is calculated by dividing the number of

graduates gainfully employed in the field by the number of graduates available	
for employment".	

Student Initials _____

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Placement Rate

	Calender Year	Number of students who began the program	Number of Graduates	avallable for	able for employed in Rate S		nours a por	Graduates employed in the field at east 32 hours per
ŀ							week	week
L	2013	7	7	7	7	100%	0	7
	2014	2	2	2	2	100%	0	2

Examination Pass Rate - N/A

Machinist/CNC Machinist Students are not required to pass an examination to be employed in California.

CNC Machinist

Annual Salary and wage Reported by graduates in the field

Calender year	Graduates Available for employment		Graduates employed in the field		
2014		2		2	
\$0.00 - \$5,000	0	\$35,001 - \$40,000	0	\$70,001 - \$75,000	0
\$5,001- \$10,000	0	\$40,001 - \$45,000	0	\$75,001 - \$80,000	0
\$10,001 - 15,000	0	\$45,001 - \$50,000	2	\$80,001 - \$85,000	0
\$15,001 - \$20,000	0	\$50,001 - \$55,000	0	\$85,001 - \$90,000	0
\$20,001 - \$25,000	0	\$55,001 - \$60,000	0	\$90,001 - \$95,000	0
\$25,001 - \$30,000	0	\$60,001 - \$65,000	0	\$95,001 - \$100,000	0
\$30,001 - \$35,000	0	\$65,001 - \$70,000	0	Over \$100,000	0

Calender year	Graduates Available for employment		Graduates		
2015		6		6	
\$0.00 - \$5,000	0	\$35,001 - \$40,000	0	\$70,001 - \$75,000	0
\$5,001- \$10,000	0	\$40,001 - \$45,000	0	\$75,001 - \$80,000	0
\$10,001 - 15,000	0	\$45,001 - \$50,000	0	\$80,001 - \$85,000	0
\$15,001 - \$20,000	0	\$50,001 - \$55,000	6	\$85,001 - \$90,000	0
\$20,001 - \$25,000	0	\$55,001 - \$60,000	0	\$90,001 - \$95,000	0
\$25,001 - \$30,000	0	\$60,001 - \$65,000	0	\$95,001 - \$100,000	0
\$30,001 - \$35,000	0	\$65,001 - \$70,000	0	Over \$100,000	0

^{*}Salary is as reported by the student. Not all graduates report salary. A list of the employers of the Graduates employed in the Field can be obtained from Placement.

The data reflected on the above charts was gathered using at least one of the following methods: Graduate Surverys, Employer Surveys, Phone Calls, Education Development Department (EDD) and State Licensing Agencies.

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To obtain a description of the manner the above statistics were gathered, or to obtain a list of employment positions determined to be within the field with regards to job placement of graduates, please as your admissions representative.

* The Cohort Default Rate is not applicable to the school. (no Title IV Funding)

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: P.O. Box 980818, West Sacramento, CA 95798-0818, www.bppe.ca.gov, Toll-free phone number: 888-370-7589/f: 916-263-1897

I have read and understand this School Performance Fact Sheet. The School Performance

Fact Sheet was reviewed and discussed with a School Official prior to signing an enrollment agreement.						
Student's Name (Please Print)	Student's Signature	Date				
	Institutional Representative	 Date				